

The Gospel of John

Chapter 9

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	10
Verse 9:1	12
Witness counts	12
Earliest attestation	13
Witness groups	14
Apparatus	15
Verse 9:2	16
Witness counts	16
Earliest attestation	17
Witness groups	19
Apparatus	19
Verse 9:3	21
Witness counts	21
Earliest attestation	22
Witness groups	24
Apparatus	24
Verse 9:4	27
Witness counts	27
Earliest attestation	28
Witness groups	30
Apparatus	30
Verse 9:5	32
Witness counts	32
Earliest attestation	33

Witness groups	34
Apparatus	35
Verse 9:6	36
Witness counts	36
Earliest attestation	37
Witness groups	39
Apparatus	39
Verse 9:7	41
Witness counts	41
Earliest attestation	42
Witness groups	44
Apparatus	44
Verse 9:8	47
Witness counts	47
Earliest attestation	48
Witness groups	50
Apparatus	50
Verse 9:9	53
Witness counts	53
Earliest attestation	54
Witness groups	56
Apparatus	56
Verse 9:10	58
Witness counts	58
Earliest attestation	59
Witness groups	60
Apparatus	61
Verse 9:11	62
Witness counts	62
Earliest attestation	64
Witness groups	66

Apparatus	66
Verse 9:12	69
Witness counts	69
Earliest attestation	70
Witness groups	71
Apparatus	72
Verse 9:13	73
Witness counts	73
Earliest attestation	74
Witness groups	75
Apparatus	76
Verse 9:14	77
Witness counts	77
Earliest attestation	78
Witness groups	80
Apparatus	80
Verse 9:15	82
Witness counts	82
Earliest attestation	83
Witness groups	85
Apparatus	85
Verse 9:16	88
Witness counts	88
Earliest attestation	90
Witness groups	92
Apparatus	92
Verse 9:17	96
Witness counts	96
Earliest attestation	97
Witness groups	99
Apparatus	99

Verse 9:18	102
Witness counts	102
Earliest attestation	103
Witness groups	105
Apparatus	105
Verse 9:19	108
Witness counts	108
Earliest attestation	109
Witness groups	111
Apparatus	111
Verse 9:20	114
Witness counts	114
Earliest attestation	115
Witness groups	117
Apparatus	118
Verse 9:21	120
Witness counts	120
Earliest attestation	121
Witness groups	123
Apparatus	124
Verse 9:22	126
Witness counts	126
Earliest attestation	127
Witness groups	129
Apparatus	130
Verse 9:23	132
Witness counts	132
Earliest attestation	133
Witness groups	134
Apparatus	135

Verse 9:24	137
Witness counts	137
Earliest attestation	138
Witness groups	140
Apparatus	141
Verse 9:25	144
Witness counts	144
Earliest attestation	145
Witness groups	147
Apparatus	147
Verse 9:26	150
Witness counts	150
Earliest attestation	151
Witness groups	152
Apparatus	153
Verse 9:27	155
Witness counts	155
Earliest attestation	156
Witness groups	158
Apparatus	158
Verse 9:28	161
Witness counts	161
Earliest attestation	162
Witness groups	164
Apparatus	164
Verse 9:29	166
Witness counts	166
Earliest attestation	167
Witness groups	169
Apparatus	169

Verse 9:30	171
Witness counts	171
Earliest attestation	172
Witness groups	174
Apparatus	175
Verse 9:31	178
Witness counts	178
Earliest attestation	179
Witness groups	181
Apparatus	182
Verse 9:32	184
Witness counts	184
Earliest attestation	185
Witness groups	186
Apparatus	187
Verse 9:33	189
Witness counts	189
Earliest attestation	190
Witness groups	191
Apparatus	192
Verse 9:34	194
Witness counts	194
Earliest attestation	195
Witness groups	197
Apparatus	197
Verse 9:35	200
Witness counts	200
Earliest attestation	201
Witness groups	203
Apparatus	203

Verse 9:36	206
Witness counts	206
Earliest attestation	207
Witness groups	208
Apparatus	209
Verse 9:37	211
Witness counts	211
Earliest attestation	212
Witness groups	214
Apparatus	214
Verse 9:38	216
Witness counts	216
Earliest attestation	217
Witness groups	218
Apparatus	219
Verse 9:39	220
Witness counts	220
Earliest attestation	221
Witness groups	223
Apparatus	224
Verse 9:40	226
Witness counts	226
Earliest attestation	227
Witness groups	229
Apparatus	229
Verse 9:41	231
Witness counts	231
Earliest attestation	232
Witness groups	234
Apparatus	235

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 9:1

Byz^{RP}: και¹ παραγων² ειδεν³ ανθρωπον⁴ τυφλον⁵ εκ⁶
γενετης⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
παραγων	III
ειδεν	IV
ανθρωπον	III
τυφλον	III
εκ	III
γενετης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.9.1} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. καὶ] (6/6) \rightarrow unanimous_{joh.9.1} || III: 10066 V: 20002 20005 IX: 20038
2. παραγων] (6/6) \rightarrow unanimous_{joh.9.1} || III: 10066 V: 20002 20005 IX: 20038
3. ειδεν] (2/6) \rightarrow unanimous_{joh.9.1}
 - ειδ[?]: III: 10066
 - ιδεν: V: 20002 20005
 - ο ιησους ιδεν: IX: 20038
4. ανθρωπον] (6/6) \rightarrow unanimous_{joh.9.1} || III: 10066 V: 20002 20005 IX: 20038
5. τυφλον] (6/6) \rightarrow unanimous_{joh.9.1} || III: 10066 V: 20002 20005 IX: 20038
6. εκ] (6/6) \rightarrow unanimous_{joh.9.1} || III: 10066 V: 20002 20005 IX: 20038
7. γενετης] (4/6) \rightarrow unanimous_{joh.9.1} || V: 20002 IX: 20038
 - γενε[?]: III: 10066
 - γενετης καθημενον: V: 20005

Verse 9:2

Byz^{RP}: και¹ ηρωτησαν² αυτον³ οι⁴ μαθηται⁵ αυτου⁶
λεγοντες⁷ ραββι⁸ τις⁹ ημαρτεν¹⁰ ουτος¹¹ η¹² οι¹³
γονεις¹⁴ αυτου¹⁵ ινα¹⁶ τυφλος¹⁷ γεννηθη¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ηρωτησαν	III
αυτον	III
οι	III
μαθηται	IV
αυτου	III
λεγοντες	III
ραββι	IX
τις	III
ημαρτεν	IV
ουτος	III
η	III
οι	III
γονεις	III
αυτου	III
ινα	IV
τυφλος	III
γεννηθη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.2} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. ηρωτησαν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. αυτον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. οι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. μαθηται] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - μαθη[?]: III: 10066
6. αυτου] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
7. λεγοντες] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005
8. ραββι] (1/6) IX: 20038
- ραββει: III: 10066 IV: 20001 20003 V: 20002 20005
9. τις] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- τ[?]: V: 20005
10. ημαρτεν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- [?]μαρτεν: V: 20005
 - η[?]τεν: III: 10066
11. ουτος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. η] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. οι] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- οι οι: IV: 20003
14. γονεις] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- γονις: IV: 20001
15. αυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. ινα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- ι[?]: III: 10066
17. τυφλος] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- τ[?]φλο[?]: V: 20005
18. γεννηθη] (4/6) III: 10066 IV: 20001 20003 V: 20005
- γεννηθη: V: 20002 IX: 20038

Verse 9:3

Byz^{RP}: απεκριθη¹ ιησους² ουτε³ ουτος⁴ ημαρτεν⁵ ουτε⁶
 οι⁷ γονεις⁸ αυτου⁹ αλλ¹⁰ ινα¹¹ φανερωθη¹² τα¹³ εργα¹⁴
 του¹⁵ θεου¹⁶ εν¹⁷ αυτω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	III
ουτε	III
ουτος	III
ημαρτεν	III
ουτε	III
οι	IV
γονεις	IV
αυτου	III
αλλ	III
ινα	III
φανερωθη	IV
τα	IV
εργα	III
του	III
θεου	III
εν	III

Reading	Earliest attestation (century)
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. απεκριθη] (5/7) →**unanimous**_{joh.9.3} || IV: 20001 V: 20005 IX: 20038
 - απεκριθ[?]: III: 10066
 - *either missing or lacuna*: VII: 10128
2. ιησους] (4/7) →**unanimous**_{joh.9.3} || III: 10066 IV: 20001

- ο ιησους: V: 20005 IX: 20038
 - *either missing or lacuna*: VII: 10128
3. ουτε] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
4. ουτος] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
5. ημαρτεν] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
6. ουτε] (7/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 VII: 10128 IX: 20038
7. οι] (5/7) →unanimous_{joh.9.3} || IV: 20001 V: 20005 IX: 20038
- [?]θη: VII: 10128
 - ο[?]: III: 10066
8. γονεις] (3/7) →unanimous_{joh.9.3} || V: 20005
- [?]νεις: III: 10066
 - γονις: IV: 20001
 - γωνεις: IX: 20038
 - *either missing or lacuna*: VII: 10128
9. αυτου] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
10. αλλ] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038

- *either missing or lacuna*: VII: 10128
11. ινα] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
12. φανερωθη] (5/7) →unanimous_{joh.9.3} || IV: 20001 V: 20005 IX: 20038
- φανερωθ[?]: III: 10066
 - *either missing or lacuna*: VII: 10128
13. τα] (6/7) →unanimous_{joh.9.3} || IV: 20001 V: 20005 VII: 10128 IX: 20038
- [?]: III: 10066
14. εργα] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
15. του] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
16. θεου] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?]ρ[?]θεου[?]: VII: 10128
17. εν] (6/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: VII: 10128
18. αυτω] (5/7) →unanimous_{joh.9.3} || III: 10066 IV: 20001 IX: 20038
- [?]υτω: V: 20005
 - *either missing or lacuna*: VII: 10128

Verse 9:4

Byz^{RP}: εμε¹ δει² εργαζεσθαι³ τα⁴ εργα⁵ του⁶ πεμψαντος⁷
με⁸ εως⁹ ημερα¹⁰ εστιν¹¹ ερχεται¹² νυξ¹³ οτε¹⁴
ουδεις¹⁵ δυναται¹⁶ εργαζεσθαι¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10128

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εμε	V
δει	IV
εργαζεσθαι	III
τα	III
εργα	III
του	III
πεμψαντος	IV
με	IV
εως	III
ημερα	III
εστιν	III
ερχεται	IV
νυξ	III
οτε	III
ουδεις	III
δυναται	IV
εργαζεσθαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. εμϵ] (2/5) →**unanimous**_{joh.9.4} || IX: 20038
 - ημας: III: 10066 IV: 20001 20003
2. δει] (4/5) →**unanimous**_{joh.9.4} || IV: 20001 20003 IX: 20038
 - δ[?]: III: 10066
3. εργαζεσθαι] (4/5) →**unanimous**_{joh.9.4} || III: 10066 IV: 20001 IX: 20038
 - εργαζεσθε: IV: 20003
4. τα] (5/5) →**unanimous**_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038

5. εργα] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
6. του] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
7. πεμψαντος] (4/5) → unanimous_{joh.9.4} || IV: 20001 20003 IX: 20038
- πεμ[?]τος: III: 10066
8. με] (3/5) → unanimous_{joh.9.4} || IV: 20003 IX: 20038
- ημας: III: 10066 IV: 20001
9. εως] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
10. ημερα] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
11. εστιν] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
12. ερχεται] (3/5) → unanimous_{joh.9.4} || IV: 20001 20003
- [?]χεται: III: 10066
 - ερχετε: IX: 20038
13. νυξ] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
14. οτε] (5/5) → unanimous_{joh.9.4} || III: 10066 IV: 20001 20003 IX: 20038
15. ουδεις] (4/5) → unanimous_{joh.9.4} || III: 10066 IV: 20003 IX: 20038
- ουδεις: IV: 20001
16. δυναται] (4/5) → unanimous_{joh.9.4} || IV: 20001 20003 IX: 20038
- [?]ται: III: 10066
17. εργαζεσθαι] (4/5) → unanimous_{joh.9.4} || IV: 20001 20003 IX: 20038
- εργαζεσθε: III: 10066

Verse 9:5

Byz^{RP}: οταν¹ εν² τω³ κοσμω⁴ ω⁵ φως⁶ ειμι⁷ του⁸
κοσμου⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οταν	III
εν	III
τω	III
κοσμω	IV
ω	III
φως	III
ειμι	III
του	III
κοσμου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.9.5} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οταυ] (6/6) \rightarrow unanimous_{joh.9.5} || III: 10066 V: 20005 IX: 20038
2. εν] (4/6) \rightarrow unanimous_{joh.9.5} || III: 10066
 - ω εν: V: 20005 IX: 20038
3. τω] (6/6) \rightarrow unanimous_{joh.9.5} || III: 10066 V: 20005 IX: 20038
4. κοσμω] (5/6) \rightarrow unanimous_{joh.9.5} || V: 20005 IX: 20038
 - κο[?]: III: 10066
5. ω] (4/6) \rightarrow unanimous_{joh.9.5} || III: 10066
 - *either missing or lacuna*: V: 20005 IX: 20038
6. φως] (6/6) \rightarrow unanimous_{joh.9.5} || III: 10066 V: 20005 IX: 20038
7. ειμι] (5/6) \rightarrow unanimous_{joh.9.5} || III: 10066 IX: 20038
 - ειμει: V: 20005
8. του] (6/6) \rightarrow unanimous_{joh.9.5} || III: 10066 V: 20005 IX: 20038
9. κοσμου] (6/6) \rightarrow unanimous_{joh.9.5} || III: 10066 V: 20005 IX: 20038

Verse 9:6

Byz^{RP}: ταυτα¹ ειπων² επτυσεν³ χαμαι⁴ και⁵ εποιησεν⁶
 πηλον⁷ εκ⁸ του⁹ πτυσματος¹⁰ και¹¹ επεχρισεν¹² τον¹³
 πηλον¹⁴ επι¹⁵ τους¹⁶ οφθαλμους¹⁷ του¹⁸ τυφλου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	IV
ειπων	IV
επτυσεν	IV
χαμαι	IV
και	IV
εποιησεν	IV
πηλον	IV
εκ	IV
του	IV
πτυσματοξ	V
και	IV
επεχρισεν	IV
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πηλον	IV
επι	IV
τους	IV
οφθαλμουξ	V
του	V
τυφλου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ταυτα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ειπων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. επτυσεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. χαμαι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

6. **εποικισεν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **πηλον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **εκ]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **του]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **πτυσματος]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
- **πτυματος:** V: 20005
11. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. **επεχρισεν]** (2/5) IV: 20001 IX: 20038
- **επεθηκεν:** IV: 20003
 - **επεχρεισεν:** V: 20002 20005
13. **τον]** (0/5) None
- **αυτου τον:** IV: 20001 20003 V: 20002 IX: 20038
 - **αυτω τον:** V: 20005
14. **πηλον]** (4/5) IV: 20001 20003 V: 20002 20005
- **πιλον:** IX: 20038
15. **επι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. **τους]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
- **το[?]:** V: 20002
17. **οφθαλμους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. **του]** (1/5) V: 20002
- **αυτου:** V: 20005
 - *either missing or lacuna:* IV: 20001 20003 IX: 20038
19. **τυφλου]** (1/5) V: 20002
- *either missing or lacuna:* IV: 20001 20003 V: 20005 IX: 20038

Verse 9:7

Byz^{RP}: και¹ ειπεν² αυτω³ υπαγε⁴ νιψαι⁵ εις⁶ την⁷
 κολυμβηθραν⁸ του⁹ σιλωαμ¹⁰ ο¹¹ ερμηνευεται¹²
 απεσταλμενος¹³ απηλθεν¹⁴ ουν¹⁵ και¹⁶ ενιψατο¹⁷
 και¹⁸ ηλθεν¹⁹ βλεπων²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	3	Corr.: 10066 ^{c?} 20002 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ειπεν	III
αυτω	III
υπαγε	III
νιψαι	III
εις	III
την	III
κολυμβηθραν	III
του	III
σιλωαμ	IV
ο	III
ερμηνευεται	III
απεσταλμενος	III
απηλθεν	III
ουν	III
και	III
ενιψατο	III
και	III
ηλθεν	III

Reading	Earliest attestation (century)
βλεπων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. και] (5/5) →**unanimous**_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005
2. ειπεν] (5/5) →**unanimous**_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005
3. αυτω] (4/5) →**unanimous**_{joh.9.7} || III: 10066 IV: 20003 V: 20002

- *either missing or lacuna*: V: 20005

4. υπαγε] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

5. νιψαι] (4/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20005

- *either missing or lacuna*: V: 20002

6. εις] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

7. την] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

8. κολυμβηθραν] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

9. του] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

10. σιλωαμ] (4/5) →unanimous_{joh.9.7} || IV: 20003 V: 20002 20005

- σιωαμ: III: 10066

11. ο] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

12. ερμηνευεται] (3/5) →unanimous_{joh.9.7} || III: 10066 V: 20002

- ερμηνευετε: IV: 20003
- μεθερμηνευεται: V: 20005

13. απεσταλμενος] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

14. απηλθεν] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002 20005

15. ουν] (4/5) →unanimous_{joh.9.7} || III: 10066 V: 20002 20005

- *either missing or lacuna*: IV: 20003

16. και] (4/5) →unanimous_{joh.9.7} || III: 10066 V: 20002 20005

- *either missing or lacuna*: IV: 20003

17. ενιψατο] (4/5) →unanimous_{joh.9.7} || III: 10066 V: 20002 20005

- *either missing or lacuna*: IV: 20003

18. και] (4/5) →unanimous_{joh.9.7} || III: 10066 V: 20002 20005

- *either missing or lacuna*: IV: 20003

19. ηλθεν] (4/5) →unanimous_{joh.9.7} || III: 10066 V: 20002 20005

- *either missing or lacuna*: IV: 20003

20. βλεπων] (5/5) →unanimous_{joh.9.7} || III: 10066 IV: 20003 V: 20002
20005

Verse 9:8

Byz^{RP}: οἱ¹ οὖν² γειτονες³ καὶ⁴ οἱ⁵ θεωρουντες⁶ αὐτον⁷
το⁸ προτερον⁹ οτι¹⁰ τυφλος¹¹ ην¹² ελεγον¹³ ουχ¹⁴
ουτος¹⁵ εστιν¹⁶ ο¹⁷ καθημενος¹⁸ καὶ¹⁹ προσαιτων²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	III
ουν	III
γειτονες	III
και	IV
οι	IV
θεωρουντες	III
αυτον	III
το	III
προτερον	III
οτι	III
τυφλος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ην	III
ελεγον	III
ουχ	III
ουτος	III
εστιν	III
ο	III
καθημενος	III
και	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.8}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.9.8}** group, attesting to οι ουν γειτονες και οι θεωρουντες αυτον το προτερον οτι προσαιτης ην ελεγον ουχ ουτος εστιν ο καθημενος και προσαιτων (2): IV: [20001](#) [20003](#)

Apparatus

1. οι] (6/6) →A_{joh.9.8} || III: [10066](#) V: [20002](#) [20005](#) IX: [20038](#)

2. ουν] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
3. γειτονες] (4/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20005
 - γειτωνες: IX: 20038
 - γιτονες: V: 20002
4. και] (5/6) $\rightarrow A_{\text{joh.9.8}}$ || V: 20002 20005 IX: 20038
 - αυτου και: III: 10066
5. οι] (5/6) $\rightarrow A_{\text{joh.9.8}}$ || V: 20002 20005 IX: 20038
 - ο[?]: III: 10066
6. θεωρουντες] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
7. αυτον] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
8. το] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
9. προτερον] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
10. οτι] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
11. τυφλος] (0/6) None
 - προσαιτης: $\rightarrow A_{\text{joh.9.8}}$ || V: 20002
 - προσετης: III: 10066 V: 20005 IX: 20038
12. ην] (5/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005
 - ιν: IX: 20038
13. ελεγον] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
14. ουχ] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038
15. ουτος] (6/6) $\rightarrow A_{\text{joh.9.8}}$ || III: 10066 V: 20002 20005 IX: 20038

16. $\epsilon\sigma\tau\iota\nu]$ (6/6) $\rightarrow A_{\text{joh.9.8}}$ \parallel III: 10066 V: 20002 20005 IX: 20038

17. $\omicron]$ (6/6) $\rightarrow A_{\text{joh.9.8}}$ \parallel III: 10066 V: 20002 20005 IX: 20038

18. $\kappa\alpha\theta\eta\mu\epsilon\nu\omicron\varsigma]$ (5/6) $\rightarrow A_{\text{joh.9.8}}$ \parallel III: 10066 V: 20002 20005

- $\kappa\alpha\theta\epsilon\zeta\omicron\mu\epsilon\nu\omicron\varsigma$: IX: 20038

19. $\kappa\alpha\iota]$ (6/6) $\rightarrow A_{\text{joh.9.8}}$ \parallel III: 10066 V: 20002 20005 IX: 20038

20. $\pi\rho\omicron\sigma\alpha\iota\tau\omega\nu]$ (5/6) $\rightarrow A_{\text{joh.9.8}}$ \parallel III: 10066 V: 20002 20005

- $\pi\rho\omicron\sigma\epsilon\tau\omega\nu$: IX: 20038

Verse 9:9

Byz^{RP}: αλλοι¹ ελεγον² οτι³ ουτος⁴ εστιν⁵ αλλοι⁶ δε⁷ οτι⁸
ομοιος⁹ αυτω¹⁰ εστιν¹¹ εκεινος¹² ελεγεν¹³ οτι¹⁴ εγω¹⁵
ειμι¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλοι	III
ελεγον	III
οτι	IV
ουτος	III
εστιν	III
αλλοι	III
δε	IV
οτι	V
ομοιος	III
αυτω	III
εστιν	III
εκεινος	III
ελεγεν	IV
οτι	IV
εγω	III
ειμι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλοι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. ελεγον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. οτι] (3/6) IV: 20003 V: 20002 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 IX: 20038
4. ουτος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. αλλοι] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - ετεροι: V: 20005
7. δε] (4/6) IV: 20001 V: 20002 20005 IX: 20038

- *either missing or lacuna*: III: 10066 IV: 20003
8. οτι] (2/6) V: 20002 20005
- ελεγον ουχι αλλ: IV: 20003
 - ελεγον ουχι αλλ οτι: IX: 20038
 - ελεγον ουχι αλλα: III: 10066 IV: 20001
9. ομοιος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. αυτω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. εκεινος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. ελεγεν] (3/6) IV: 20003 V: 20005 IX: 20038
- δε ελεγεν: III: 10066 IV: 20001 V: 20002
14. οτι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
15. εγω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. ειμι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 9:10

Byz^{RP}: ἐλεγον¹ ουν² αυτω³ πως⁴ ανεωχθησαν⁵ σου⁶ οι⁷
οφθαλμοι⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγον	IV
ουν	III
αυτω	III
πως	III
ανεωχθησαν	V
σου	III
οι	IV
οφθαλμοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.10} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. ελεγον] (3/6) →unanimous_{joh.9.10} || IV: 20003 IX: 20038
 - ειπαν: III: 10066
 - ειπον: V: 20005
 - ελεγαν: IV: 20001
2. ουν] (6/6) →unanimous_{joh.9.10} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. αυτω] (5/6) →unanimous_{joh.9.10} || III: 10066 IV: 20003 V: 20005 IX: 20038
 - οι ιουδαιο αυτω: IV: 20001
4. πως] (6/6) →unanimous_{joh.9.10} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. ανεωχθησαν] (1/6) →unanimous_{joh.9.10}
 - ηνεωχθησαν: IV: 20003
 - ουν ανεωχθησαν: IX: 20038
 - ουν ηνεωχθησαν: IV: 20001 V: 20005
 - *either missing or lacuna*: III: 10066
6. σου] (6/6) →unanimous_{joh.9.10} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. οι] (5/6) →unanimous_{joh.9.10} || IV: 20001 20003 V: 20005 IX: 20038
 - ηνεωχθησαν οι: III: 10066
8. οφθαλμοι] (5/6) →unanimous_{joh.9.10} || IV: 20001 20003 V: 20005 IX: 20038
 - οφαλμοι: III: 10066

Verse 9:11

Byz^{RP}: απεκριθη¹ εκεινος² και³ ειπεν⁴ ανθρωπος⁵
 λεγομενος⁶ ιησους⁷ πηλον⁸ εποιησεν⁹ και¹⁰ επεχρισεν¹¹
 μου¹² τους¹³ οφθαλμους¹⁴ και¹⁵ ειπεν¹⁶ μοι¹⁷
 υπαγε¹⁸ εις¹⁹ την²⁰ κολουμβηθραν²¹ του²² σιλωαμ²³
 και²⁴ νιψαι²⁵ απελθων²⁶ δε²⁷ και²⁸ νιψαμενος²⁹
 ανεβλεψα³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
εκεινος	IV
και	V
ειπεν	V
ανθρωπος	IV
λεγομενος	V
ιησους	IV
πηλον	IV
εποιησεν	IV
και	IV
επεχρισεν	IV

Reading	Earliest attestation (century)
μου	IV
τους	IV
οφθαλμους	IV
και	IV
ειπεν	IV
μοι	IV
υπαγε	V
εις	IV
την	V
κολυμβηθραν	V
του	V
σιλωαμ	IV
και	IV
νιψαι	IV
απελθων	IV
δε	V
και	IV
νιψαμενος	IV
ανεβλεψα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.11} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. απεκριθη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. εκεινος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. και] (1/5) V: 20002
 - 0: IV: 20001 20003
 - *either missing or lacuna*: V: 20005 IX: 20038
4. ειπεν] (1/5) V: 20002
 - *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
5. ανθρωπος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. λεγομενος] (2/5) V: 20002 20005

- ο λεγομενος: IV: 20001 20003 IX: 20038
7. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 8. πηλον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 9. εποιησεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 10. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 11. επεχρισεν] (3/5) IV: 20001 V: 20005 IX: 20038
- επεχρεισεν: IV: 20003 V: 20002
12. μου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 13. τους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 14. οφθαλμους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 15. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 16. ειπεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 17. μοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 18. υπαγε] (3/5) V: 20002 20005 IX: 20038
- οτι υπαγε: IV: 20001 20003
19. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
 20. την] (1/5) V: 20002
- τον: IV: 20001 20003 V: 20005 IX: 20038
21. κολουμβηθραν] (1/5) V: 20002
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
22. του] (1/5) V: 20002
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
23. σιλωαμ] (2/5) IV: 20001 V: 20002

- σειλωαμ: IV: 20003 V: 20005
- σιλωαν: IX: 20038

24. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

25. νιψαι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

26. απελθων] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- απηλθον: V: 20005

27. δε] (1/5) V: 20002

- ουν: IV: 20001 20003 IX: 20038
- ουν και ενιψαμην: V: 20005

28. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

29. νιψαμενος] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- ηλθον: V: 20005

30. ανεβλεψα] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- βλεπων: V: 20005

Verse 9:12

Byz^{RP}: ειπον¹ ουν² αυτω³ που⁴ εστιν⁵ εκεινος⁶ λεγει⁷
ουκ⁸ οιδα⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ειπον	V
ουν	III
αυτω	III
που	III
εστιν	III
εκεινος	IV
λεγει	III
ουκ	III
οιδα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.9.12} **group**, attesting to και ειπαν αυτω που εστιν εκεινος λεγει ουκ οιδα (2): IV: 20001 20003

Apparatus

- ειπον] (2/6) V: 20002 IX: 20038
 - [?]παν: III: 10066
 - ειπαν: V: 20005
 - και ειπαν: →**A**_{joh.9.12}
- ουν] (3/6) III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: →**A**_{joh.9.12} || V: 20002
- αυτω] (6/6) →**A**_{joh.9.12} || III: 10066 V: 20002 20005 IX: 20038
- που] (6/6) →**A**_{joh.9.12} || III: 10066 V: 20002 20005 IX: 20038
- εστιν] (6/6) →**A**_{joh.9.12} || III: 10066 V: 20002 20005 IX: 20038
- εκεινος] (5/6) →**A**_{joh.9.12} || V: 20002 20005 IX: 20038
 - εκει[?]: III: 10066
- λεγει] (6/6) →**A**_{joh.9.12} || III: 10066 V: 20002 20005 IX: 20038
- ουκ] (4/6) →**A**_{joh.9.12} || III: 10066 V: 20002
 - αυτοις ουκ: V: 20005 IX: 20038
- οιδα] (6/6) →**A**_{joh.9.12} || III: 10066 V: 20002 20005 IX: 20038

Verse 9:13

Byz^{RP}: αγουσιν¹ αυτον² προς³ τους⁴ φαρισαιους⁵ τον⁶
ποτε⁷ τυφλον⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αγουσιν	III
αυτον	III
προς	IV
τους	III
φαρισαιους	III
τον	III
ποτε	III
τυφλον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.13} group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: [20001](#) V: [20002](#) IX: [20038](#)

Apparatus

1. αγουσιν] (5/6) →unanimous_{joh.9.13} || III: 10066 IV: 20003
 - και αγουσιν: V: 20005
2. αυτον] (6/6) →unanimous_{joh.9.13} || III: 10066 IV: 20003 V: 20005
3. προς] (5/6) →unanimous_{joh.9.13} || IV: 20003 V: 20005
 - [?]: III: 10066
4. τους] (6/6) →unanimous_{joh.9.13} || III: 10066 IV: 20003 V: 20005
5. φαρισαιους] (5/6) →unanimous_{joh.9.13} || III: 10066 V: 20005
 - φαρεισαιους: IV: 20003
6. τον] (6/6) →unanimous_{joh.9.13} || III: 10066 IV: 20003 V: 20005
7. ποτε] (6/6) →unanimous_{joh.9.13} || III: 10066 IV: 20003 V: 20005
8. τυφλον] (5/6) →unanimous_{joh.9.13} || IV: 20003 V: 20005
 - τυφ[?]: III: 10066

Verse 9:14

Byz^{RP}: ην¹ δε² σαββατον³ οτε⁴ τον⁵ πηλον⁶ εποιησεν⁷
ο⁸ ιησους⁹ και¹⁰ ανεωξεν¹¹ αυτου¹² τους¹³ οφθαλμους¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
δε	III
σαββατον	III
οτε	V
τον	V
πηλον	III
εποιησεν	III
ο	III
ιησους	III
και	III
ανεωξεν	IV
αυτου	III
τους	III
οφθαλμους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. ην] (5/5) →**unanimous**_{joh.9.14} || III: 10066 IV: 20001 V: 20005
2. δε] (5/5) →**unanimous**_{joh.9.14} || III: 10066 IV: 20001 V: 20005
3. σαββατον] (5/5) →**unanimous**_{joh.9.14} || III: 10066 IV: 20001 V: 20005
4. οτε] (3/5) →**unanimous**_{joh.9.14} || V: 20005
 - εν: III: 10066 IV: 20001
5. τον] (3/5) →**unanimous**_{joh.9.14} || V: 20005
 - [?]η ημερα [?]: III: 10066
 - η ημερα τον: IV: 20001

6. $\pi\eta\lambda\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
7. $\epsilon\pi\omicron\iota\eta\sigma\epsilon\nu]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
8. $\omicron]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
9. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
10. $\kappa\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
11. $\alpha\nu\epsilon\omega\xi\epsilon\nu]$ (3/5) \rightarrow unanimous_{joh.9.14} \parallel IV: 20001
- $\alpha\nu\epsilon[\textcolor{red}{?}]\xi\epsilon\nu$: III: 10066
 - $\eta\nu\upsilon\xi\epsilon\nu$: V: 20005
12. $\alpha\upsilon\tau\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
13. $\tau\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005
14. $\omicron\phi\theta\alpha\lambda\mu\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.9.14} \parallel III: 10066 IV: 20001 V: 20005

Verse 9:15

Byz^{RP}: παλιν¹ ουν² ηρωτων³ αυτον⁴ και⁵ οι⁶ φαρισαιοι⁷
 πως⁸ ανεβλεψεν⁹ ο¹⁰ δε¹¹ ειπεν¹² αυτοις¹³ πηλον¹⁴
 επεθηκεν¹⁵ μου¹⁶ επι¹⁷ τους¹⁸ οφθαλμους¹⁹ και²⁰
 ενιψαμην²¹ και²² βλεπω²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
παλιν	IV
ουν	III
ηρωτων	IV
αυτον	III
και	IV
οι	III
φαρισαιοι	IV
πως	III
ανεβλεψεν	III
ο	III
δε	III
ειπεν	III
αυτοις	IV
πηλον	III
επεθηκεν	III
μου	IV
επι	III
τους	III
οφθαλμους	IV

Reading	Earliest attestation (century)
και	III
ενιψαμην	III
και	III
βλεπω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. παλιν] (4/5) →**unanimous**_{joh.9.15} || IV: 20003 V: 20002 IX: 20038

- πα[?]: III: 10066
2. ουν] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 3. ηρωτων] (4/5) →unanimous_{joh.9.15} || IV: 20003 V: 20002 IX: 20038
 - ηρωτουν: III: 10066
 4. αυτον] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 5. και] (4/5) →unanimous_{joh.9.15} || IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10066
 6. οι] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 7. φαρισαιοι] (3/5) →unanimous_{joh.9.15} || V: 20002 IX: 20038
 - φαρεισαιοι: IV: 20003
 - φαρισ[?]: III: 10066
 8. πως] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 9. ανεβλεψεν] (4/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002
 - ανεβλεψας: IX: 20038
 10. ο] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 11. δε] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 12. ειπεν] (5/5) →unanimous_{joh.9.15} || III: 10066 IV: 20003 V: 20002 IX: 20038
 13. αυτοις] (3/5) →unanimous_{joh.9.15} || IV: 20003 IX: 20038
 - α[?]: III: 10066

- και αυτοις: V: 20002
14. **πηλον]** (5/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 V: 20002 IX: 20038
15. **επεθηκεν]** (4/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 IX: 20038
- μου επεθηκεν: V: 20002
16. **μου]** (3/5) →unanimous_{joh.9.15} || || IV: 20003 IX: 20038
- μοι: III: 10066
 - *either missing or lacuna*: V: 20002
17. **επι]** (5/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 V: 20002 IX: 20038
18. **τους]** (5/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 V: 20002 IX: 20038
19. **οφθαλμους]** (4/5) →unanimous_{joh.9.15} || || IV: 20003 V: 20002 IX: 20038
- [?]φθαλμους: III: 10066
20. **και]** (5/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 V: 20002 IX: 20038
21. **ενιψαμην]** (5/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 V: 20002 IX: 20038
22. **και]** (5/5) →unanimous_{joh.9.15} || || III: 10066 IV: 20003 V: 20002 IX: 20038
23. **βλεπω]** (4/5) →unanimous_{joh.9.15} || || IV: 20003 V: 20002 IX: 20038
- [?]πω: III: 10066

Verse 9:16

Byz^{RP}: ἐλεγον¹ ουν² εκ³ των⁴ φαρισαιων⁵ τινες⁶ ουτος⁷
ο⁸ ανθρωπος⁹ ουκ¹⁰ εστιν¹¹ παρα¹² του¹³ θεου¹⁴
οτι¹⁵ το¹⁶ σαββατον¹⁷ ου¹⁸ τηρει¹⁹ αλλοι²⁰ ελεγον²¹
πως²² δυναται²³ ανθρωπος²⁴ αμαρτωλος²⁵ τοιαυτα²⁶
σημεια²⁷ ποιειν²⁸ και²⁹ σχισμα³⁰ ην³¹ εν³² αυτοις³³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ³²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελεγον	III
ουν	III
εκ	III
των	III
φαρισαιων	V
τινες	III
ουτος	V
ο	V
ανθρωπος	V
ουκ	III
εστιν	III

Reading	Earliest attestation (century)
παρα	V
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεου	III
οτι	V
το	III
σαββατον	III
ου	III
τηρει	IV
αλλοι	III
ελεγον	III
πως	III
δυναται	IV
ανθρωπος	III
αμαρτωλος	II
τοιαυτα	III
σημεια	III
ποιειν	IV
και	III
σχισμα	IV

Reading	Earliest attestation (century)
---------	--------------------------------

ην	III
----	-----

εν	III
----	-----

αυτοις	IV
--------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ελεγον] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

- ελεγαν: IV: 20001

2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. εκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. των] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. φαρισαίων] (4/6) IV: 20001 V: 20002 20005 IX: 20038
 - φαρεισίων: IV: 20003
 - φαρισ[?]: III: 10066
6. τινες] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. ουτος] (1/6) V: 20002
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. ο] (1/6) V: 20002
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. ανθρωπος] (1/6) V: 20002
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. παρα] (1/6) V: 20002
 - ουτος παρα: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. του] (0/6) None
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. θεου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

15. οτι] (1/6) V: 20002
- [?] ανθρωπος οτι: III: 10066
 - ο ανθρωπος οτι: IV: 20001 20003 V: 20005 IX: 20038
16. το] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. σαββατον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. τηρει] (2/6) IV: 20003 V: 20005
- τη[?]: III: 10066
 - τηρι: IV: 20001 V: 20002
 - φυλασει: IX: 20038
20. αλλοι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
21. ελεγον] (3/6) III: 10066 V: 20002 IX: 20038
- δε ελεγαν: V: 20005
 - δε ελεγον: IV: 20001 20003
22. πως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. δυναται] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- δυνατ[?]: III: 10066
24. ανθρωπος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. αμαρτωλος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. τοιαυτα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
27. σημεια] (4/6) III: 10066 IV: 20003 V: 20002 20005
- σημια: IV: 20001 IX: 20038
28. ποιειν] (4/6) IV: 20001 20003 V: 20002 20005
- [?]ειν: III: 10066
 - ποιην: IX: 20038

29. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

30. σχισμα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- σχισμα: III: 10066

31. ην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

32. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

33. αυτοις] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- αυτοι[?]: III: 10066

Verse 9:17

Byz^{RP}: λεγουσιν¹ τω² τυφλω³ παλιν⁴ συ⁵ τι⁶ λεγεις⁷
περι⁸ αυτου⁹ οτι¹⁰ ηνοιξεν¹¹ σου¹² τους¹³ οφθαλμους¹⁴
ο¹⁵ δε¹⁶ ειπεν¹⁷ οτι¹⁸ προφητης¹⁹ εστιν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
λεγουσιν	IV
τω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τυφλω	IV
παλιν	IV
συ	V
τι	IV
λεγεις	V
περι	IV
αυτου	IV
οτι	IV
ηνοιξεν	IV
σου	IV
τους	IV
οφθαλμουσιν	
ο	IV
δε	IV
ειπεν	IV
οτι	IV
προφητης	IV

Reading	Earliest attestation (century)
---------	--------------------------------

ΕΣΤΙΝ	IV
-------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. λεγουσιν] (3/4) IV: 20001 20003 V: 20002

- ελεγον: V: 20005

2. τω] (0/4) None

- ουν τω: IV: 20001 20003 V: 20002 20005

3. τυφλω] (3/4) IV: 20003 V: 20002 20005
 - ποτε τυφλω: IV: 20001
4. παλιν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005
5. συ] (2/4) V: 20002 20005
 - ουν: IV: 20001
 - *either missing or lacuna*: IV: 20003
6. τι] (4/4) IV: 20001 20003 V: 20002 20005
7. λεγεις] (2/4) V: 20002 20005
 - συ λεγεις: IV: 20001 20003
8. περι] (4/4) IV: 20001 20003 V: 20002 20005
9. αυτου] (2/4) IV: 20003 V: 20002
 - εαυτου: V: 20005
 - σεαυτου: IV: 20001
10. οτι] (4/4) IV: 20001 20003 V: 20002 20005
11. ηνοιξεν] (2/4) IV: 20001 V: 20002
 - ηνεωξεν: IV: 20003
 - ηνυξεν: V: 20005
12. σου] (4/4) IV: 20001 20003 V: 20002 20005
13. τους] (4/4) IV: 20001 20003 V: 20002 20005
14. οφθαλμους] (4/4) IV: 20001 20003 V: 20002 20005
15. ο] (4/4) IV: 20001 20003 V: 20002 20005
16. δε] (4/4) IV: 20001 20003 V: 20002 20005
17. ειπεν] (4/4) IV: 20001 20003 V: 20002 20005

18. οτι] (4/4) IV: 20001 20003 V: 20002 20005
19. προφητης] (4/4) IV: 20001 20003 V: 20002 20005
20. εστιν] (4/4) IV: 20001 20003 V: 20002 20005

Verse 9:18

Byz^{RP}: ουκ¹ επιστευσαν² ουν³ οι⁴ ιουδαιοι⁵ περι⁶
 αυτου⁷ οτι⁸ τυφλος⁹ ην¹⁰ και¹¹ ανεβλεψεν¹² εως¹³
 οτου¹⁴ εφωνησαν¹⁵ τους¹⁶ γονεις¹⁷ αυτου¹⁸ του¹⁹
 αναβλεψαντος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουκ	III
επιστευσαν	III
ουν	III
οι	III
ιουδαιοι	III
περι	III
αυτου	III
οτι	III
τυφλος	V
ην	V
και	III
ανεβλεψεν	III
εως	III
οτου	IV
εφωνησαν	III
τους	III
γονεις	III
αυτου	III
του	IV

Reading	Earliest attestation (century)
αναβλεψαντος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ουκ] (6/6) →**unanimous**_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
2. επιστευσαν] (5/6) →**unanimous**_{joh.9.18} || III: 10066 IV: 20001 20003
V: 20005

- $\epsilon\pi\iota\sigma\tau\epsilon\upsilon\omicron\nu$: IX: 20038
3. $\omicron\upsilon\nu$] (4/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003
- $\delta\epsilon$: IX: 20038
 - *either missing or lacuna*: V: 20005
4. $\omicron\iota$] (6/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
5. $\iota\omicron\upsilon\delta\alpha\iota\omicron\iota$] (6/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
6. $\pi\epsilon\rho\iota$] (6/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
7. $\alpha\upsilon\tau\omicron\upsilon$] (6/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
8. $\omicron\tau\iota$] (5/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
9. $\tau\upsilon\phi\lambda\omicron\varsigma$] (1/6) \rightarrow unanimous_{joh.9.18}
- $\eta\nu$ $\tau\upsilon\phi\lambda\omicron\varsigma$: III: 10066 IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
10. $\eta\nu$] (1/6) \rightarrow unanimous_{joh.9.18}
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. $\kappa\alpha\iota$] (5/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
12. $\alpha\nu\epsilon\beta\lambda\epsilon\psi\epsilon\nu$] (5/6) \rightarrow unanimous_{joh.9.18} || III: 10066 IV: 20001 20003
IX: 20038
- *either missing or lacuna*: V: 20005

13. **εως]** (6/6) →unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
14. **οτου]** (4/6) →unanimous_{joh.9.18} || IV: 20001 20003 IX: 20038
- ου: III: 10066 V: 20005
15. **εφωνησαν]** (6/6) →unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
16. **τους]** (6/6) →unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
17. **γονεις]** (5/6) →unanimous_{joh.9.18} || III: 10066 IV: 20003 V: 20005 IX: 20038
- γονις: IV: 20001
18. **αυτου]** (5/6) →unanimous_{joh.9.18} || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
19. **του]** (5/6) →unanimous_{joh.9.18} || IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
20. **αναβλεψαντος]** (5/6) →unanimous_{joh.9.18} || IV: 20001 20003 V: 20005
IX: 20038
- *either missing or lacuna*: III: 10066

Verse 9:19

Byz^{RP}: και¹ ηρωτησαν² αυτους³ λεγοντες⁴ ουτος⁵
 εστιν⁶ ο⁷ υιος⁸ υμων⁹ ον¹⁰ υμεις¹¹ λεγετε¹² οτι¹³
 τυφλος¹⁴ εγεννηθη¹⁵ πως¹⁶ ουν¹⁷ αρτι¹⁸ βλεπει¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ηρωτησαν	IV
αυτους	III
λεγοντες	IV
ουτος	III
εστιν	III
ο	III
υιος	III
υμων	III
ον	III
υμεις	IV
λεγετε	III
οτι	III
τυφλος	III
εγεννηθη	III
πως	III

Reading	Earliest attestation (century)
ουν	III
αρτι	III
βλεπει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/5) IV: 20001 20003 V: 20005 IX: 20038
 - κα[?]: III: 10066

2. ηρωτησαν] (3/5) IV: 20001 20003 IX: 20038
- επηρωτησαν: III: 10066 V: 20005
3. αυτους] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. λεγοντες] (3/5) IV: 20003 V: 20005 IX: 20038
- λεγοντ[?]: III: 10066
 - *either missing or lacuna*: IV: 20001
5. ουτος] (3/5) III: 10066 IV: 20003 IX: 20038
- ει: V: 20005
 - ει ουτος: IV: 20001
6. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. ο] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- ουτος ο: V: 20005
8. υιος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. υμων] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. υμεις] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- υμ[?]: III: 10066
12. λεγετε] (3/5) III: 10066 IV: 20003 V: 20005
- ελεγετε: IX: 20038
 - λεγεται: IV: 20001
13. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. τυφλος] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. εγεννηθη] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- εγεννηθηθη: V: 20005

16. πως] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. ουν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

18. αρτι] (1/5) III: 10066

- βλεπει αρτι: IV: 20003 V: 20005 IX: 20038
- βλεπι αρτι: IV: 20001

19. βλεπει] (1/5) III: 10066

- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

Verse 9:20

Byz^{RP}: απεκριθησαν¹ δε² αυτοις³ οι⁴ γονεις⁵ αυτου⁶
και⁷ ειπον⁸ οιδαμεν⁹ οτι¹⁰ ουτος¹¹ εστιν¹² ο¹³ υιος¹⁴
ημων¹⁵ και¹⁶ οτι¹⁷ τυφλος¹⁸ εγεννηθη¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθησαν	III
δε	V
αυτοις	V
οι	III
γονεις	III
αυτου	III
και	III
ειπον	V
οιδαμεν	III
οτι	III
ουτος	III
εστιν	III
ο	III
υιος	III
ημων	III
και	III

Reading	Earliest attestation (century)
οτι	III
τυφλος	III
εγεννηθη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{joh.9.20} **group**, attesting to απεκριθησαν ουν οι γονεις αυτου και ειπαν οιδαμεν οτι ουτος εστιν ο υιος ημων και οτι τυφλος εγεννηθη (2): III: 10066 IV: 20003

Apparatus

1. απεκριθησαν] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
2. δε] (1/6) V: 20002
 - *either missing or lacuna*: → A_{joh.9.20} || IV: 20001 V: 20005 IX: 20038
3. αυτοις] (3/6) V: 20002 20005 IX: 20038
 - ουν: → A_{joh.9.20} || IV: 20001
4. οι] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
5. γονεις] (5/6) → A_{joh.9.20} || V: 20002 20005 IX: 20038
 - γονις: IV: 20001
6. αυτου] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
7. και] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
8. ειπον] (3/6) V: 20002 20005 IX: 20038
 - ειπαν: → A_{joh.9.20} || IV: 20001
9. οιδαμεν] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
10. οτι] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
11. ουτος] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
12. εστιν] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
13. ο] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038
14. υιος] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038

15. ημων] (5/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005

- υμων: IX: 20038

16. και] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038

17. οτι] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038

18. τυφλος] (6/6) → A_{joh.9.20} || IV: 20001 V: 20002 20005 IX: 20038

19. εγεννηθη] (5/6) → A_{joh.9.20} || IV: 20001 V: 20005 IX: 20038

- εγεννηθη: V: 20002

Verse 9:21

Byz^{RP}: πως¹ δε² νυν³ βλέπει⁴ ουκ⁵ οίδαμεν⁶ η⁷
 τες⁸ ηνοιξεν⁹ αυτου¹⁰ τους¹¹ οφθαλμους¹² ημεις¹³
 ουκ¹⁴ οίδαμεν¹⁵ αυτος¹⁶ ηλικιαν¹⁷ εχει¹⁸ αυτον¹⁹
 ερωτησατε²⁰ αυτος²¹ περι²² εαυτου²³ λαλησει²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πως	III
δε	III
νυν	III
βλεπει	III
ουκ	III
οιδαμεν	III
η	III
τις	III
ηνοιξεν	III
αυτου	III
τους	III
οφθαλμους	IV
ημεις	III
ουκ	III
οιδαμεν	III
αυτος	IV
ηλικιαν	IV
εχει	III

Reading	Earliest attestation (century)
αυτον	V
ερωτησατε	V
αυτος	IV
περι	III
εαυτου	III
λαλησει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.21} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. νυν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. βλεπει] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - [?]λεπει: V: 20005
5. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. οιδαμεν] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - υδαμεν: IX: 20038
7. η] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. τις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. ηνοιξεν] (2/6) III: 10066 IV: 20003
 - ηνεωξεν: V: 20002
 - ηνυξεν: IV: 20001
 - *either missing or lacuna*: V: 20005 IX: 20038
10. αυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. τους] (4/6) III: 10066 IV: 20001 20003 V: 20002
 - [?]ξε τους: V: 20005
 - ανεωξεν τους: IX: 20038
12. οφθαλμους] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - οφθ[?]μους: III: 10066
13. ημεις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

15. οιδαμεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

16. αυτος] (2/6) IV: 20001 V: 20002

- αυτον: III: 10066 IV: 20003 V: 20005 IX: 20038

17. ηλικιαν] (2/6) IV: 20001 V: 20002

- [?]ρωτησατε ηλικιαν: III: 10066
- επερωτησατε ηλικιαν: V: 20005
- ερωτησατε ηλικειαν: IX: 20038
- ερωτησατε ηλικιαν: IV: 20003

18. εχει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

19. αυτον] (1/6) V: 20002

- αυτο[?]: III: 10066
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

20. ερωτησατε] (1/6) V: 20002

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. αυτος] (4/6) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: III: 10066 IV: 20001

22. περι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

23. εαυτου] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- αυτου: V: 20005

24. λαλησει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 9:22

Byz^{RP}: ταυτα¹ ειπον² οι³ γονεις⁴ αυτου⁵ οτι⁶ εφοβουντο⁷
 τους⁸ ιουδαιους⁹ ηδη¹⁰ γαρ¹¹ συνετεθειντο¹² οι¹³
 ιουδαιοι¹⁴ ινα¹⁵ εαν¹⁶ τις¹⁷ αυτον¹⁸ ομολογηση¹⁹
 χριστον²⁰ αποσυναγωγος²¹ γενηται²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 20002 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
ειπον	IV
οι	IV
γονεις	IV
αυτου	IV
οτι	IV
εφοβουντο	IV
τους	IV
ιουδαιους	IV
ηδη	IV
γαρ	IV
συνετεθειντο	IV
οι	IV
ιουδαιοι	IV
ινα	IV

Reading	Earliest attestation (century)
εαν	IV
τις	IV
αυτον	IV
ομολογηση	IV
χριστον	IV
αποσυναγωγος	IV
γενηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20003](#)

Apparatus

1. ταυτα] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
2. ειπον] (4/5) →unanimous_{joh.9.22} || V: 20002 20005 IX: 20038
 - ειπαν: IV: 20001
3. οι] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
4. γονεις] (4/5) →unanimous_{joh.9.22} || V: 20002 20005 IX: 20038
 - γονις: IV: 20001
5. αυτου] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
6. οτι] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
7. εφοβουντο] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
8. τους] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
9. ιουδαιους] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
10. ηδη] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
11. γαρ] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
12. συνετεθειντο] (2/5) →unanimous_{joh.9.22} || IX: 20038
 - συνετεθεντο: V: 20002
 - συνετεθιντο: IV: 20001 V: 20005
13. οι] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
14. ιουδαιοι] (4/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005

- ιουδαιοι: IX: 20038
15. ινα] (4/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 IX: 20038
- ινι: V: 20005
16. εαν] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
17. τις] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
18. αυτον] (3/5) →unanimous_{joh.9.22} || IV: 20001 IX: 20038
- [?] αυτον: V: 20005
 - *either missing or lacuna*: V: 20002
19. ομολογηση] (3/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002
- ομολογεισει: IX: 20038
 - *either missing or lacuna*: V: 20005
20. χριστον] (5/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 20005 IX: 20038
21. αποσυναγωγος] (4/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 IX: 20038
- ειναι αποσυναγωγος: V: 20005
22. γενηται] (4/5) →unanimous_{joh.9.22} || IV: 20001 V: 20002 IX: 20038
- [?]ενηται: V: 20005

Verse 9:23

Byz^{RP}: δια¹ τουτο² οι³ γονεις⁴ αυτου⁵ ειπον⁶ οτι⁷
ηλικιαν⁸ εχει⁹ αυτον¹⁰ ερωτησατε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δια	III
τουτο	III
οι	III
γονεις	III
αυτου	IV
ειπον	III
οτι	III
ηλικιαν	III
εχει	III
αυτον	IV
ερωτησατε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δια] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. τουτο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. οι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. γονεις] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - γονις: IV: 20001
5. αυτου] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - αυτο[?]: III: 10066
6. ειπον] (3/6) III: 10066 V: 20002 IX: 20038
 - ειπαν: IV: 20001 20003 V: 20005
7. οτι] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
8. ηλικιαν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. εχει] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
10. αυτον] (4/6) IV: 20001 20003 V: 20005 IX: 20038

- και αυτο[?]: III: 10066
- και αυτον: V: 20002

11. ερωτησατε] (1/6) V: 20002

- επερωτησεται: III: 10066 IV: 20001
- επερωτησατε: IV: 20003
- ερωτατε: V: 20005
- ερωτισαται: IX: 20038

Verse 9:24

Byz^{RP}: εφωνησαν¹ ουν² εκ³ δευτερου⁴ τον⁵ ανθρωπον⁶
 ος⁷ ην⁸ τυφλος⁹ και¹⁰ ειπον¹¹ αυτω¹² δος¹³ δοξαν¹⁴
 τω¹⁵ θεω¹⁶ ημεις¹⁷ οιδαμεν¹⁸ οτι¹⁹ ο²⁰ ανθρωπος²¹
 ουτος²² αμαρτωλος²³ εστιν²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εφωνησαν	III
ουν	IV
εκ	V
δευτερου	V
τον	III
ανθρωπον	III
ος	V
ην	III
τυφλος	IV
και	III
ειπον	V
αυτω	III
δος	III
δοξαν	III
τω	III

Reading	Earliest attestation (century)
θεω	III
ημεις	III
οιδαμεν	III
οτι	III
ο	V
ανθρωπος	III
ουτος	V
αμαρτωλος	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.9.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. εφωνησαν] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. ουν] (5/6) →unanimous_{joh.9.24} || IV: 20001 20003 V: 20005 IX: 20038
 - ου[?]: III: 10066
3. εκ] (1/6) →unanimous_{joh.9.24}
 - αυτον εκ: V: 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
4. δευτερου] (2/6) →unanimous_{joh.9.24} || V: 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
5. τον] (5/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
6. ανθρωπον] (5/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
7. ος] (2/6) →unanimous_{joh.9.24} || V: 20005
 - εκ δευτερου ος: IV: 20001 20003 IX: 20038
 - εκ τερου ος: III: 10066
8. ην] (4/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003

- [?]ν: V: 20005
- ιν: IX: 20038

9. τυφλος] (5/6) →unanimous_{joh.9.24} || IV: 20001 20003 V: 20005 IX: 20038

- τυφ[?]: III: 10066

10. και] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

11. ειπον] (1/6) →unanimous_{joh.9.24}

- ειπαν: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. αυτω] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. δος] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. δοξαν] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

15. τω] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. θεω] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. ημεις] (5/6) →unanimous_{joh.9.24} || III: 10066 IV: 20003 V: 20005 IX: 20038

- ημεις: IV: 20001

18. οιδαμεν] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

19. οτι] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

20. ο] (2/6) →unanimous_{joh.9.24} || V: 20005

- ουτος ο: III: 10066 IV: 20001 20003 IX: 20038
21. ανθρωπος] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. ουτος] (2/6) →unanimous_{joh.9.24} || V: 20005
- ο: IV: 20001
 - *either missing or lacuna*: III: 10066 IV: 20003 IX: 20038
23. αμαρτωλος] (5/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005
- αμαρτολος: IX: 20038
24. εστιν] (6/6) →unanimous_{joh.9.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 9:25

Byz^{RP}: απεκριθη¹ ουν² εκεινος³ και⁴ ειπεν⁵ ει⁶
αμαρτωλος⁷ εστιν⁸ ουκ⁹ οιδα¹⁰ εν¹¹ οιδα¹² οτι¹³
τυφλος¹⁴ ων¹⁵ αρτι¹⁶ βλεπω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
απεκριθη	IV
ουν	III
εκεινος	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειπεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ει	III
αμαρτωλο	V
εστιν	III
ουκ	IV
οιδα	IV
εν	III
οιδα	III
οτι	III
τυφλος	IV
ων	IV
αρτι	III
βλεπω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.25} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.9.25} group**, attesting to απεκριθη ουν εκεινος ει αμαρτωλος εστιν ουκ οιδα εν οιδα οτι τυφλος ων αρτι βλεπω (2): IV: 20003 V: 20002

Apparatus

1. απεκριθη] (3/6) →A_{joh.9.25} || IV: 20001
 - α[?]κριθη: III: 10066
 - απεκριθη: V: 20005
 - ειπεν: IX: 20038
2. ουν] (6/6) →A_{joh.9.25} || III: 10066 IV: 20001 V: 20005 IX: 20038
3. εκεινος] (6/6) →A_{joh.9.25} || III: 10066 IV: 20001 V: 20005 IX: 20038
4. και] (o/6) None

- *either missing or lacuna*: $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 IV: 20001 V: 20005 IX: 20038

5. ειπεν] (0/6) None

- *either missing or lacuna*: $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 IV: 20001 V: 20005 IX: 20038

6. ει] (6/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 IV: 20001 V: 20005 IX: 20038

7. αμαρτωλος] (4/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ IV: 20001 V: 20005

- αμαρτολος: IX: 20038
- αμαρτωλ[?]: III: 10066

8. εστιν] (5/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 IV: 20001 V: 20005

- εστην: IX: 20038

9. ουκ] (5/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ IV: 20001 V: 20005 IX: 20038

- *either missing or lacuna*: III: 10066

10. οιδα] (5/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ IV: 20001 V: 20005 IX: 20038

- ουδα: III: 10066

11. εν] (6/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 IV: 20001 V: 20005 IX: 20038

12. οιδα] (5/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 V: 20005 IX: 20038

- δε οιδα: IV: 20001

13. οτι] (6/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ III: 10066 IV: 20001 V: 20005 IX: 20038

14. τυφλος] (5/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ IV: 20001 V: 20005 IX: 20038

- τυφλο[?]: III: 10066

15. ων] (4/6) $\rightarrow A_{\text{joh.9.25}} \parallel$ IV: 20001 IX: 20038

- [?]: III: 10066
- ημην: V: 20005

16. αρτι] (5/6) $\rightarrow A_{\text{joh.9.25}}$ || III: 10066 IV: 20001 IX: 20038

- και αρτι: V: 20005

17. βλεπω] (6/6) $\rightarrow A_{\text{joh.9.25}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

Verse 9:26

Byz^{RP}: ειπον¹ δε² αυτω³ παλιν⁴ τι⁵ εποιησεν⁶ σοι⁷ πως⁸
ηνοιξεν⁹ σου¹⁰ τους¹¹ οφθαλμους¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	3	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειπον	III
δε	V
αυτω	III
παλιν	V
τι	III
εποιησεν	III
σοι	III
πως	III
ηνοιξεν	IV
σου	III
τους	III
οφθαλμους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. **ειπον**] (4/5) →**unanimous**_{joh.9.26} || III: 10066 IV: 20003 V: 20005
 - **ειπαν**: IV: 20001
2. **δε**] (1/5) →**unanimous**_{joh.9.26}
 - **ουν**: III: 10066 IV: 20003 V: 20005
 - *either missing or lacuna*: IV: 20001
3. **αυτω**] (5/5) →**unanimous**_{joh.9.26} || III: 10066 IV: 20001 20003 V: 20005
4. **παλιν**] (1/5) →**unanimous**_{joh.9.26}
 - **[?]**ιν: III: 10066
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
5. **τι**] (5/5) →**unanimous**_{joh.9.26} || III: 10066 IV: 20001 20003 V: 20005
6. **εποιησεν**] (4/5) →**unanimous**_{joh.9.26} || III: 10066 IV: 20003 V: 20005
 - **εποιησαν**: IV: 20001
7. **σοι**] (5/5) →**unanimous**_{joh.9.26} || III: 10066 IV: 20001 20003 V: 20005
8. **πως**] (4/5) →**unanimous**_{joh.9.26} || III: 10066 IV: 20001 20003

- και πως: V: 20005

9. ηνοιξεν] (2/5) → unanimous_{joh.9.26} || IV: 20003

- [?]εν: III: 10066
- ηνυξεν: IV: 20001 V: 20005

10. σου] (5/5) → unanimous_{joh.9.26} || III: 10066 IV: 20001 20003 V: 20005

11. τους] (5/5) → unanimous_{joh.9.26} || III: 10066 IV: 20001 20003 V: 20005

12. οφθαλμους] (4/5) → unanimous_{joh.9.26} || IV: 20001 20003 V: 20005

- οφθαλμου: III: 10066

Verse 9:27

Byz^{RP}: απεκριθη¹ αυτοις² ειπον³ υμιν⁴ ηδη⁵ και⁶ ουκ⁷
ηκουσατε⁸ τι⁹ παλιν¹⁰ θελετε¹¹ ακουειν¹² μη¹³ και¹⁴
υμεις¹⁵ θελετε¹⁶ αυτου¹⁷ μαθηται¹⁸ γενεσθαι¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεκριθη	IV
αυτοις	IV
ειπον	III
υμιν	III
ηδη	III
και	IV
ουκ	IV
ηκουσατε	IV
τι	III
παλιν	IV
θελετε	IV
ακουειν	IV
μη	III
και	III
υμεις	III
θελετε	IV
αυτου	IV
μαθηται	IV
γενεσθαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ἀπεκριθῆ] (4/6) →**unanimous**_{joh.9.27} || IV: 20001 20003 IX: 20038
 - ἀπεκ[?]ῆ: III: 10066
 - ο: V: 20005
2. αὐτοῖς] (4/6) →**unanimous**_{joh.9.27} || IV: 20001 20003 IX: 20038
 - [?]ς: III: 10066
 - δε: V: 20005
3. εἶπον] (5/6) →**unanimous**_{joh.9.27} || III: 10066 IV: 20001 20003 IX: 20038
 - εἶπεν εἶπον: V: 20005

4. υμιν] (5/6) →unanimous_{joh.9.27} || III: 10066 IV: 20001 20003 IX: 20038
- υμειν: V: 20005
5. ηδη] (6/6) →unanimous_{joh.9.27} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. και] (5/6) →unanimous_{joh.9.27} || IV: 20001 20003 V: 20005 IX: 20038
- [?]: III: 10066
7. ουκ] (5/6) →unanimous_{joh.9.27} || IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
8. ηκουσατε] (5/6) →unanimous_{joh.9.27} || IV: 20001 20003 V: 20005 IX: 20038
- [?]κουσαται: III: 10066
9. τι] (6/6) →unanimous_{joh.9.27} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. παλιν] (2/6) →unanimous_{joh.9.27} || IV: 20001
- θελετε παλιν: III: 10066 V: 20005 IX: 20038
 - ουν παλιν: IV: 20003
11. θελετε] (2/6) →unanimous_{joh.9.27} || IV: 20003
- θελεται: IV: 20001
 - *either missing or lacuna*: III: 10066 V: 20005 IX: 20038
12. ακουειν] (4/6) →unanimous_{joh.9.27} || IV: 20001 20003 IX: 20038
- [?]ουειν: III: 10066
 - ακουσαι: V: 20005
13. μη] (6/6) →unanimous_{joh.9.27} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. και] (6/6) →unanimous_{joh.9.27} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
15. υμεις] (5/6) →unanimous_{joh.9.27} || III: 10066 IV: 20003 V: 20005 IX:
20038
- υμεις: IV: 20001
16. θελετε] (4/6) →unanimous_{joh.9.27} || IV: 20003 V: 20005 IX: 20038
- θελεται: III: 10066 IV: 20001
17. αυτου] (3/6) →unanimous_{joh.9.27} || IV: 20003 IX: 20038
- [?]ηται αυτου: III: 10066
 - μαθηται αυτου: IV: 20001 V: 20005
18. μαθηται] (3/6) →unanimous_{joh.9.27} || IV: 20003 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
19. γενεσθαι] (6/6) →unanimous_{joh.9.27} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

Verse 9:28

Byz^{RP}: ελοιδορησαν¹ αυτον² και³ ειπον⁴ συ⁵ ει⁶
μαθητης⁷ εκεινου⁸ ημεις⁹ δε¹⁰ του¹¹ μωσεως¹²
εσμεν¹³ μαθηται¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ελοιδορησαῶ	
αυτον	IV
και	IV
ειπον	IV
συ	IV
ει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μαθητης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκεινου	IV
ημεις	IV
δε	IV
του	IV
μωσεως	IV
εσμεν	IV
μαθηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.28} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ελοιδορησαν] (1/5) V: 20002
 - και ελοιδορησαν: IV: 20001 20003
 - οι δε ελοιδορησαν: V: 20005 IX: 20038
2. αυτον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. ειπον] (3/5) IV: 20003 V: 20002 IX: 20038
 - ειπαν: IV: 20001 V: 20005
5. συ] (4/5) IV: 20001 20003 V: 20002 20005
 - αυτω συ: IX: 20038

6. ει] (0/5) None

- μαθητης ει: IV: 20001 20003 V: 20002
- μαθητης εκεινου ει: V: 20005 IX: 20038

7. μαθητης] (0/5) None

- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 IX: 20038

8. εκεινου] (2/5) IV: 20003 V: 20002

- εκεινου: IV: 20001
- *either missing or lacuna*: V: 20005 IX: 20038

9. ημεις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

10. δε] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

11. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

12. μωσεως] (2/5) IV: 20003 V: 20002

- μωυσεως: IV: 20001 V: 20005 IX: 20038

13. εσμεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

14. μαθηται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 9:29

Byz^{RP}: ημεις¹ οιδαμεν² οτι³ μωση⁴ λελαληκεν⁵ ο⁶ θεος⁷
τουτον⁸ δε⁹ ουκ¹⁰ οιδαμεν¹¹ ποθεν¹² εστιν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	III
οιδαμεν	IV
οτι	III
μωση	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λελαληκεν	III
ο	III
θεος	III
τουτον	III
δε	III
ουκ	III
οιδαμεν	III
ποθεν	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.29} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ημεις]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - ημεις: IV: 20001
2. **οιδαμεν]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - δε οιδαμεν: III: 10066
3. **οτι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. **μωση]** (0/6) None
 - μωσει: V: 20002
 - μωυσει: III: 10066 IV: 20001 20003 V: 20005
 - μωυσι: IX: 20038

5. λελαληκεν] (4/6) III: 10066 IV: 20001 20003 V: 20005
- ελαλησεν: V: 20002 IX: 20038
6. ο] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- ο θεος και οτι ο: V: 20005
7. θεος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. τουτον] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- αμαρτωλων ουκ ακουει τουτον: V: 20005
9. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. οιδαμεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. ποθεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 9:30

Byz^{RP}: απεκριθη¹ ο² ανθρωπος³ και⁴ ειπεν⁵ αυτοις⁶ εν⁷
 γαρ⁸ τουτω⁹ θαυμαστον¹⁰ εστιν¹¹ οτι¹² υμεις¹³ ουκ¹⁴
 οιδατε¹⁵ ποθεν¹⁶ εστιν¹⁷ και¹⁸ ανεωξεν¹⁹ μου²⁰ τους²¹
 οφθαλμους²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	3	Corr.: 10066 ^{c?} 20003 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation ⁶⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ο	IV
ανθρωπος	IV
και	III
ειπεν	III
αυτοις	IV
εν	IV
γαρ	V
τουτω	V
θαυμαστον	III
εστιν	III
οτι	III
υμεις	III
ουκ	III
οιδατε	IV

Reading	Earliest attestation (century)
ποθεν	III
εστιν	III
και	III
ανεωξεν	V
μου	III
τους	III
οφθαλμους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)

Apparatus

1. απεκριθη] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. ο] (5/6) →unanimous_{joh.9.30} || IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066
3. ανθρωπος] (5/6) →unanimous_{joh.9.30} || IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066
4. και] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. ειπεν] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. αυτοις] (4/6) →unanimous_{joh.9.30} || IV: 20001 20003 IX: 20038
 - ο: III: 10066
 - *either missing or lacuna*: V: 20005
7. εν] (5/6) →unanimous_{joh.9.30} || IV: 20001 20003 V: 20005 IX: 20038
 - ανθρωπος: III: 10066
8. γαρ] (1/6) →unanimous_{joh.9.30}
 - τουτο γαρ: III: 10066
 - τουτω: V: 20005
 - τουτω γαρ: IV: 20001 20003 IX: 20038
9. τουτω] (1/6) →unanimous_{joh.9.30}
 - ουν: V: 20005
 - το: III: 10066 IV: 20001 20003

- *either missing or lacuna*: IX: 20038

10. θαυμαστον] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003
V: 20005 IX: 20038

11. εστιν] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

12. οτι] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

13. υμεις] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

14. ουκ] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

15. οιδατε] (4/6) →unanimous_{joh.9.30} || IV: 20003 V: 20005 IX: 20038

- οιδαται: III: 10066 IV: 20001

16. ποθεν] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

17. εστιν] (5/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 IX:
20038

- τιν: V: 20005

18. και] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

19. ανεωξεν] (2/6) →unanimous_{joh.9.30} || IX: 20038

- ηνοιξεν: III: 10066 IV: 20001 20003
- ηνυξε: V: 20005

20. μου] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

21. τους] (6/6) →unanimous_{joh.9.30} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

22. οφθαλμους] (6/6) → unanimous_{joh.9.30} || III: 10066 IV: 20001 20003
V: 20005 IX: 20038

Verse 9:31

Byz^{RP}: οἶδαμεν¹ δε² οτι³ αμαρτωλων⁴ ο⁵ θεος⁶ ουκ⁷
 ακουει⁸ αλλ⁹ εαν¹⁰ τις¹¹ θεοσεβης¹² η¹³ και¹⁴ το¹⁵
 θελημα¹⁶ αυτου¹⁷ ποιη¹⁸ τουτου¹⁹ ακουει²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδαμεν	III
δε	V
οτι	III
αμαρτωλων	III
ο	III
θεος	III
ουκ	III
ακουει	III
αλλ	III
εαν	III
τις	III
θεοσεβης	III
η	IV
και	III
το	III
θηλημα	III
αυτου	III

Reading	Earliest attestation (century)
ποιη	III
τουτου	III
ακουει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.9.31} **group**, attesting to οιδαμεν οτι ο θεος αμαρτωλων ουκ ακουει αλλ εαν τις θεοσεβης η και το θελημα αυτου ποιη τουτου ακουει (2): V: [20005](#) IX: [20038](#)

Apparatus

1. οἰδαμεν] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001
20003
2. δε] (1/6) →unanimous_{joh.9.31}
 - either missing or lacuna: →A_{joh.9.31} || III: 10066 IV: 20001 20003
3. οτι] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001 20003
4. αμαρτωλων] (3/6) →unanimous_{joh.9.31} || III: 10066 IV: 20001
 - either missing or lacuna: →A_{joh.9.31} || IV: 20003
5. ο] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001 20003
6. θεος] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001
20003
7. ουκ] (3/6) →unanimous_{joh.9.31} || III: 10066 IV: 20001
 - αμαρτωλων ουκ: →A_{joh.9.31} || IV: 20003
8. ακουει] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001
20003
9. αλλ] (5/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001
 - αλλα: IV: 20003
10. εαν] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001 20003
11. τις] (6/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV: 20001 20003
12. θεοσεβης] (5/6) →unanimous_{joh.9.31} →A_{joh.9.31} || III: 10066 IV:
20003

- θεοσεβηση: IV: 20001

13. η] (4/6) → unanimous_{joh.9.31} → A_{joh.9.31} || IV: 20003

- ην: III: 10066
- *either missing or lacuna*: IV: 20001

14. και] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001 20003

15. το] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001 20003

16. θελημα] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001
20003

17. αυτου] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001
20003

18. ποιη] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001
20003

19. τουτου] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001
20003

20. ακουει] (6/6) → unanimous_{joh.9.31} → A_{joh.9.31} || III: 10066 IV: 20001
20003

Verse 9:32

Byz^{RP}: εκ¹ του² αιωνος³ ουκ⁴ ηκουσθη⁵ οτι⁶ ηνοιξεν⁷
τις⁸ οφθαλμους⁹ τυφλου¹⁰ γεγεννημενου¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκ	III
του	III
αιωνος	III
ουκ	III
ηκουσθη	III
οτι	III
ηνοιξεν	III
τις	III
οφθαλμους	III
τυφλου	III
γεγεννημενου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.9.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10066 IV: 20001

Apparatus

1. εχ] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
2. του] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
3. αωνος] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
4. ουκ] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
5. ηκουσθη] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
6. οτι] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
7. ηνοιξεν] (3/6) →unanimous_{joh.9.32} || V: 20002
 - ανεωξεν: IX: 20038
 - ηνεωξεν: IV: 20003
 - ηνυξε: V: 20005
8. τις] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX: 20038
9. οφθαλμους] (5/6) →unanimous_{joh.9.32} || IV: 20003 V: 20005 IX: 20038
 - οφθαλμου: V: 20002

10. τυφλου] (6/6) →unanimous_{joh.9.32} || IV: 20003 V: 20002 20005 IX:
20038

11. γεγεννημενου] (5/6) →unanimous_{joh.9.32} || IV: 20003 V: 20005 IX:
20038

- γεγεννημενου: V: 20002

Verse 9:33

Byz^{RP}: εἰ¹ μὴ² ἦν³ οὗτος⁴ παρὰ⁵ θεοῦ⁶ οὐκ⁷ ἡδυνατο⁸
ποιεῖν⁹ οὐδεν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	2	Corr.: 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
μη	III
ην	III
ουτος	III
παρα	III
θεου	III
ουκ	IV
ηδυνατο	III
ποιειν	III
ουδεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εἰ] (5/6) →**unanimous**_{joh.9.33} || III: 10066 V: 20002 20005
 - η: IX: 20038
2. μῆ] (6/6) →**unanimous**_{joh.9.33} || III: 10066 V: 20002 20005 IX: 20038
3. ἦν] (5/6) →**unanimous**_{joh.9.33} || III: 10066 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
4. οὐτος] (5/6) →**unanimous**_{joh.9.33} || III: 10066 V: 20002 20005
 - *either missing or lacuna*: IX: 20038
5. παρὰ] (6/6) →**unanimous**_{joh.9.33} || III: 10066 V: 20002 20005 IX: 20038
6. θεοῦ] (6/6) →**unanimous**_{joh.9.33} || III: 10066 V: 20002 20005 IX: 20038
7. οὐκ] (2/6) →**unanimous**_{joh.9.33}
 - ἦν οὐκ: V: 20005
 - ο ἀνθρώπος οὐκ: III: 10066 IX: 20038
 - οὐ[?]: V: 20002

8. ηδυνατο] (4/6) →unanimous_{joh.9.33} || III: 10066 V: 20002

- ηδoinατο: V: 20005
- οιδυνατο: IX: 20038

9. ποιειν] (5/6) →unanimous_{joh.9.33} || III: 10066 V: 20002 20005

- ποιην: IX: 20038

10. ουδεν] (6/6) →unanimous_{joh.9.33} || III: 10066 V: 20002 20005 IX:
20038

Verse 9:34

Byz^{RP}: απεκριθησαν¹ και² ειπον³ αυτω⁴ εν⁵ αμαρτιαις⁶
 συ⁷ εγεννηθης⁸ ολος⁹ και¹⁰ συ¹¹ διδασκεις¹² ημας¹³
 και¹⁴ εξεβαλον¹⁵ αυτον¹⁶ εξω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεκριθησαν	III
και	III
ειπον	V
αυτω	III
εν	III
αμαρτιαις	IV
συ	III
εγεννηθης	III
ολος	IV
και	III
συ	III
διδασκεις	III
ημας	III
και	III
εξεβαλον	IV
αυτον	III
εξω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.9.34} **group**, attesting to απεκριθησαν και ειπαν αυτω εν αμαρτιαις συ εγεννηθης ολος και συ διδασκεις ημας και εξεβαλον αυτον εξω (2): IV: [20001](#) [20003](#)

Apparatus

1. απεκριθησαν] (6/6) →**unanimous**_{joh.9.34} →**A**_{joh.9.34} || III: [10066](#) V: [20005](#) IX: [20038](#)
2. και] (5/6) →**unanimous**_{joh.9.34} →**A**_{joh.9.34} || III: [10066](#) IX: [20038](#)
 - αυτω και: V: [20005](#)
3. ειπον] (1/6) →**unanimous**_{joh.9.34}
 - ειπαν: →**A**_{joh.9.34} || III: [10066](#) V: [20005](#) IX: [20038](#)

4. αὐτῷ] (5/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 IX: 20038
- *either missing or lacuna*: V: 20005
5. ἐν] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
6. ἁμαρτιαῖς] (4/6) →unanimous_{joh.9.34} →A_{joh.9.34} || V: 20005
- ἁμαρτηαῖς: IX: 20038
 - ἁμαρτια: III: 10066
7. σὺ] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
8. ἐγεννηθῆς] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
9. ὁλος] (5/6) →unanimous_{joh.9.34} →A_{joh.9.34} || V: 20005 IX: 20038
- ὁ λογος: III: 10066
10. καὶ] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
11. σὺ] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
12. διδασκεις] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
13. ἡμας] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
14. καὶ] (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX: 20038
15. ἐξεβαλον] (5/6) →unanimous_{joh.9.34} →A_{joh.9.34} || V: 20005 IX: 20038
- ἐξεβαλαν: III: 10066

16. **αυτον]** (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX:
20038

17. **εξω]** (6/6) →unanimous_{joh.9.34} →A_{joh.9.34} || III: 10066 V: 20005 IX:
20038

Verse 9:35

Byz^{RP}: ηκουσεν¹ ο² ιησους³ οτι⁴ εξεβαλον⁵ αυτον⁶ εξω⁷
και⁸ ευρων⁹ αυτον¹⁰ ειπεν¹¹ αυτω¹² συ¹³ πιστευεις¹⁴
εις¹⁵ τον¹⁶ υιον¹⁷ του¹⁸ θεου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηκουσεν	IV
ο	V
ιησους	IV
οτι	IV
εξεβαλον	IV
αυτον	IV
εξω	IV
και	IV
ευρων	IV
αυτον	IV
ειπεν	IV
αυτω	V
συ	IV
πιστευεις	IV
εις	IV
τον	IV
υιον	IV

Reading	Earliest attestation (century)
του	IV
θεου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: **20002**

Apparatus

1. ηκουσεν] (2/4) →**unanimous**_{joh.9.35} || IV: **20003**

- και ηκουσεν: IV: **20001** V: **20005**

2. ο] (2/4) →unanimous_{joh.9.35} || V: 20005

- *either missing or lacuna*: IV: 20001 20003

3. ιησους] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

4. οτι] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

5. εξεβαλον] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

6. αυτον] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

7. εξω] (3/4) →unanimous_{joh.9.35} || IV: 20001 20003

- *either missing or lacuna*: V: 20005

8. και] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

9. ευρων] (3/4) →unanimous_{joh.9.35} || IV: 20001 20003

- ευρεν: V: 20005

10. αυτον] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

11. ειπεν] (3/4) →unanimous_{joh.9.35} || IV: 20001 20003

- και ειπεν: V: 20005

12. αυτω] (1/4) →unanimous_{joh.9.35}

- *either missing or lacuna*: IV: 20001 20003 V: 20005

13. συ] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

14. πιστευεις] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

15. εις] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

16. τον] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

17. υιον] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

18. του] (4/4) →unanimous_{joh.9.35} || IV: 20001 20003 V: 20005

19. θεου] (1/4) →unanimous_{joh.9.35}

- ανθρωπου: IV: 20001 20003 V: 20005

Verse 9:36

Byz^{RP}: απεκριθη¹ εκεινος² και³ ειπεν⁴ και⁵ τις⁶ εστιν⁷
κυριε⁸ ινα⁹ πιστευσω¹⁰ εις¹¹ αυτον¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁷²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
εκεινος	III
και	IV
ειπεν	IV
και	III
τις	III
εστιν	III
κυριε	V
ινα	III
πιστευσω	III
εις	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20005

Apparatus

1. ἀπεκριθη] (5/6) →**unanimous**_{joh.9.36} || III: 10066 IV: 20001 V: 20002
IX: 20038
 - *either missing or lacuna*: IV: 20003
2. εκεινος] (4/6) →**unanimous**_{joh.9.36} || III: 10066 V: 20002 IX: 20038
 - εκινος: IV: 20001
 - *either missing or lacuna*: IV: 20003
3. και] (3/6) →**unanimous**_{joh.9.36} || IV: 20001 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20003 V: 20002
4. ειπεν] (3/6) →**unanimous**_{joh.9.36} || IV: 20001 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20003 V: 20002
5. και] (3/6) →**unanimous**_{joh.9.36} || III: 10066 IV: 20003
 - κυριε: IV: 20001

- *either missing or lacuna*: V: 20002 IX: 20038

6. **τις**] (6/6) →unanimous_{joh.9.36} || III: 10066 IV: 20001 20003 V: 20002
IX: 20038

7. **εστιν**] (6/6) →unanimous_{joh.9.36} || III: 10066 IV: 20001 20003 V: 20002
IX: 20038

8. **κυριε**] (3/6) →unanimous_{joh.9.36} || V: 20002 IX: 20038

- εφη κυριε: III: 10066 IV: 20003
- *either missing or lacuna*: IV: 20001

9. **ινα**] (6/6) →unanimous_{joh.9.36} || III: 10066 IV: 20001 20003 V: 20002
IX: 20038

10. **πιστευσω**] (6/6) →unanimous_{joh.9.36} || III: 10066 IV: 20001 20003 V:
20002 IX: 20038

11. **εις**] (6/6) →unanimous_{joh.9.36} || III: 10066 IV: 20001 20003 V: 20002
IX: 20038

12. **αυτον**] (6/6) →unanimous_{joh.9.36} || III: 10066 IV: 20001 20003 V:
20002 IX: 20038

Verse 9:37

Byz^{RP}: ειπεν¹ δε² αυτω³ ο⁴ ιησους⁵ και⁶ εωρακας⁷
αυτον⁸ και⁹ ο¹⁰ λαλων¹¹ μετα¹² σου¹³ εκεινος¹⁴
εστιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
δε	V
αυτω	III
ο	IV
ιησους	III
και	III
εωρακας	IV
αυτον	III
και	III
ο	III
λαλων	III
μετα	III
σου	III
εκεινος	IV
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.9.37} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰπεν] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 V: 20005
2. δε] (1/6) V: 20002
 - απεκριθη: V: 20005
 - εφη: IV: 20001
 - *either missing or lacuna*: III: 10066 IV: 20003 IX: 20038
3. αυτω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. ο] (4/6) IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20002

5. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. εωρακας] (3/6) IV: 20001 V: 20002 20005
- εορακας: III: 10066 IV: 20003
 - εωρακες: IX: 20038
8. αυτον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. λαλων] (4/6) III: 10066 IV: 20001 20003 V: 20002
- λαλον: IX: 20038
 - *either missing or lacuna*: V: 20005
12. μετα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. σου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. εκεινος] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- αυτος: III: 10066
 - λαλων εκεινος: V: 20005
15. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 9:38

Byz^{RP}: ο¹ δε² εφη³ πιστευω⁴ κυριε⁵ και⁶ προσεκυνησεν⁷
αυτω⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	0	None
Number of witnesses that were taken into account in the collation ⁷⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
εφη	III
πιστευω	III
κυριε	III
και	III
προσεκυνησεν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 IV: 20003 V: 20002 || Corr.: 20001^c?

Apparatus

1. ο] (6/5) →**unanimous**_{joh.9.38} || V: 20005 IX: 20038
2. δε] (6/5) →**unanimous**_{joh.9.38} || V: 20005 IX: 20038
3. εφη] (5/5) →**unanimous**_{joh.9.38} || V: 20005
 - ειπεν: IX: 20038
4. πιστευω] (6/5) →**unanimous**_{joh.9.38} || V: 20005 IX: 20038
5. κυριε] (6/5) →**unanimous**_{joh.9.38} || V: 20005 IX: 20038
6. και] (6/5) →**unanimous**_{joh.9.38} || V: 20005 IX: 20038
7. προσεκυνησεν] (6/5) →**unanimous**_{joh.9.38} || V: 20005 IX: 20038
8. αυτω] (5/5) →**unanimous**_{joh.9.38} || IX: 20038
 - αυτον: V: 20005

Verse 9:39

Byz^{RP}: και¹ ειπεν² ο³ ιησους⁴ εις⁵ κριμα⁶ εγω⁷ εις⁸
τον⁹ κοσμον¹⁰ τουτον¹¹ ηλθον¹² ινα¹³ οι¹⁴ μη¹⁵
βλεποντες¹⁶ βλεπωσιν¹⁷ και¹⁸ οι¹⁹ βλεποντες²⁰
τυφλοι²¹ γενωνται²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	3	Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁷⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ειπεν	III
ο	III
ιησους	III
εις	III
κριμα	III
εγω	III
εις	IV
τον	III
κοσμον	III
τουτον	IV
ηλθον	IV
ινα	III
οι	III
μη	III

Reading	Earliest attestation (century)
βλεποντες	III
βλεπωσιν	IV
και	III
οι	III
βλεποντες	IV
τυφλοι	III
γενωνται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. $\kappa\alpha\iota$] (5/6) →unanimous_{joh.9.39} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
2. $\epsilon\iota\pi\epsilon\nu$] (5/6) →unanimous_{joh.9.39} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
3. \omicron] (5/6) →unanimous_{joh.9.39} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
4. $\iota\eta\sigma\omicron\upsilon\varsigma$] (5/6) →unanimous_{joh.9.39} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
5. $\epsilon\iota\varsigma$] (5/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 IX: 20038
 - $\epsilon\gamma\omega \epsilon\iota\varsigma$: V: 20005
6. $\kappa\rho\iota\mu\alpha$] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
7. $\epsilon\gamma\omega$] (5/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 IX: 20038
 - *either missing or lacuna*: V: 20005
8. $\epsilon\iota\varsigma$] (4/6) →unanimous_{joh.9.39} || IV: 20001 IX: 20038
 - $\eta\lambda\theta\omicron\nu \epsilon\iota\varsigma$: III: 10066 V: 20005
9. $\tau\omicron\nu$] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
10. $\kappa\omicron\sigma\mu\omicron\nu$] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038

11. τουτον] (5/6) →unanimous_{joh.9.39} || IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
12. ηλθον] (4/6) →unanimous_{joh.9.39} || IV: 20001 IX: 20038
- *either missing or lacuna*: III: 10066 V: 20005
13. ινα] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
14. οι] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
15. μη] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
16. βλεποντες] (5/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005
- βλεπωντες: IX: 20038
17. βλεπωσιν] (5/6) →unanimous_{joh.9.39} || IV: 20001 V: 20005 IX: 20038
- πωσιν: III: 10066
18. και] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
19. οι] (6/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005 IX: 20038
20. βλεποντες] (5/6) →unanimous_{joh.9.39} || IV: 20001 V: 20005 IX: 20038
- μη βλεποντες: III: 10066
21. τυφλοι] (5/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 IX: 20038
- τ[?]φλοι: V: 20005
22. γενωνται] (5/6) →unanimous_{joh.9.39} || III: 10066 IV: 20001 V: 20005
- γενωντε: IX: 20038

Verse 9:40

Byz^{RP}: και¹ ηκουσαν² εκ³ των⁴ φαρισαιων⁵ ταυτα⁶ οι⁷
οντες⁸ μετ⁹ αυτου¹⁰ και¹¹ ειπον¹² αυτω¹³ μη¹⁴ και¹⁵
ημεις¹⁶ τυφλοι¹⁷ εσμεν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	V
ηκουσαν	III
εκ	III
των	III
φαρισαιων	III
ταυτα	III
οι	III
οντες	V
μετ	III
αυτου	III
και	V
ειπον	III
αυτω	III
μη	III
και	III
ημεις	IV
τυφλοι	III
εσμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. καὶ] (1/5) →**unanimous**_{joh.9.40}
 - *either missing or lacuna*: III: 10066 IV: 20001 V: 20005 IX: 20038
2. ηκουσαν] (5/5) →**unanimous**_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
3. εκ] (4/5) →**unanimous**_{joh.9.40} || III: 10066 IV: 20001 IX: 20038
 - δε εκ: V: 20005
4. των] (5/5) →**unanimous**_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. φαρισαιων] (5/5) →**unanimous**_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038

6. ταυτα] (3/5) →unanimous_{joh.9.40} || III: 10066 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
7. οι] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
8. οντες] (1/5) →unanimous_{joh.9.40}
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20005 IX: 20038
9. μετ] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
10. αυτου] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
11. και] (1/5) →unanimous_{joh.9.40}
- οντες και: III: 10066 IV: 20001 V: 20005 IX: 20038
12. ειπον] (3/5) →unanimous_{joh.9.40} || III: 10066 IX: 20038
- ειπαν: IV: 20001 V: 20005
13. αυτω] (4/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005
- αυτο: IX: 20038
14. μη] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
15. και] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
16. ημεις] (4/5) →unanimous_{joh.9.40} || IV: 20001 V: 20005 IX: 20038
- υμεις: III: 10066
17. τυφλοι] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038
18. εσμεν] (5/5) →unanimous_{joh.9.40} || III: 10066 IV: 20001 V: 20005 IX: 20038

Verse 9:41

Byz^{RP}: ειπεν¹ αυτοις² ο³ ιησους⁴ ει⁵ τυφλοι⁶ ητε⁷ ουκ⁸
αν⁹ ειχετε¹⁰ αμαρτιαν¹¹ νυν¹² δε¹³ λεγετε¹⁴ οτι¹⁵
βλεπομεν¹⁶ η¹⁷ ουν¹⁸ αμαρτια¹⁹ υμων²⁰ μενει²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
αυτοις	III
ο	IV
ιησους	III
ει	III
τυφλοι	III
ητε	III
ουκ	III
αν	III
ειχετε	IV
αμαρτιαν	III
νυν	III
δε	III
λεγετε	IV
οτι	III
βλεπομεν	III
η	III

Reading	Earliest attestation (century)
οὐν	V
αμαρτια	IV
υμων	III
μενει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.9.41} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)

Apparatus

1. $\epsilon\iota\pi\epsilon\nu]$ (5/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX: 20038
 - $\epsilon[?] \pi\epsilon[?]$: V: 20005
2. $\alpha\upsilon\tau\omicron\iota\varsigma]$ (5/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX: 20038
 - $\omicron\upsilon\nu$: V: 20005
3. $\omicron]$ (4/6) \rightarrow unanimous_{joh.9.41} || IV: 20001 V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20003
4. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (6/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. $\epsilon\iota]$ (5/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX: 20038
 - $\alpha\upsilon\tau\omicron\iota\varsigma \epsilon\iota$: V: 20005
6. $\tau\upsilon\phi\lambda\omicron\iota]$ (5/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX: 20038
 - $\tau\upsilon\phi\lambda\omicron[?]$: V: 20005
7. $\eta\tau\epsilon]$ (6/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. $\omicron\upsilon\kappa]$ (5/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX: 20038
 - $\omicron\upsilon[?]$: V: 20005
9. $\alpha\nu]$ (4/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003
 - *either missing or lacuna*: V: 20005 IX: 20038

10. **ειχετε]** (5/6) →unanimous_{joh.9.41} || IV: 20001 20003 V: 20005 IX: 20038

- **ειχεται:** III: 10066

11. **αμαρτιαν]** (6/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. **νυν]** (6/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **δε]** (6/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. **λεγετε]** (5/6) →unanimous_{joh.9.41} || IV: 20001 20003 V: 20005 IX: 20038

- **λεγεται:** III: 10066

15. **οτι]** (6/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. **βλεπομεν]** (6/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. **η]** (5/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX: 20038

- **αι:** V: 20005

18. **ουν]** (1/6) →unanimous_{joh.9.41}

- *either missing or lacuna:* III: 10066 IV: 20001 20003 V: 20005 IX: 20038

19. **αμαρτια]** (4/6) →unanimous_{joh.9.41} || IV: 20001 20003 IX: 20038

- **[?]τια:** III: 10066
- **αμαρτιαι:** V: 20005

20. **υμων]** (6/6) →unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. $\mu\epsilon\nu\epsilon\iota]$ (5/6) \rightarrow unanimous_{joh.9.41} || III: 10066 IV: 20001 20003 IX:
20038

- $\mu\epsilon\nu\omicron\upsilon\sigma\iota\nu$: V: 20005